



**NUTRITION CAMPAIGN SIGNATURE  
DESIGN APPLICATION FORM**

**DATE OF APPLICATION:** \_\_\_\_\_

**PACKAGE DESIGNER INFORMATION**

COMPANY NAME: \_\_\_\_\_  
PRIMARY CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
ADDRESS 2: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

DO YOU HAVE A CURRENT PGUNS LICENSE: \_\_\_\_\_  
IF YES, LICENSE NUMBER: \_\_\_\_\_

**SHIPPER INFORMATION**

COMPANY NAME: \_\_\_\_\_  
PRIMARY CONTACT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
ADDRESS 2: \_\_\_\_\_  
PHONE NUMBER: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

DO YOU HAVE A CURRENT PGUNS LICENSE: \_\_\_\_\_  
IF YES, LICENSE NUMBER: \_\_\_\_\_

**PGUNS Design and use proposal (brief explanation):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Size of Bag/Carton:** \_\_\_\_\_

**What are the measured dimensions of PGUNS on the Package?**

**Width (inches)** \_\_\_\_\_

**Height (inches)** \_\_\_\_\_

**Applications will only be deemed complete if submitted with a bag or package design.**

**Are you submitting a bag or package design with this application?** \_\_\_\_\_

*Submit this completed design application form with each bag/carton design for USPB Trademark Committee Review.  
Please send to David Fairbourn by e-mail to David.Fairbourn@uspotatoes.com or by fax to 303-369-7718.*